



The Rev. Mother Kassinda Ellis, Rector www.stjosephqv.org

Sunday, September 20, 2020

> Morning Prayer | Rite II Proper 20 | Year A







# OPENING SENTENCE

I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122:1



## CONFESSION OF SIN

Officiant Let us confess our sins to God.

Officiant & People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

## CONFESSION OF SIN

#### Officiant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 



## THE INVITATORY

Officiant O Lord, let our mouth proclaim your praise.

People And your glory all the day long.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## THE INVITATORY

#### Antiphon:

Worship the Lord in the beauty of holiness: Come, let us adore him.

#### *Invitatory*

Come, let us sing to the Lord; \*
let us shout for joy to the Rock of our Salvation
Let us come before his presence with thanksgiving \*
and raise a loud shout to him with psalms.

For the Lord is a great God,\* and a great King above all gods. *continued* 

# THE INVITATORY

In his hand are the caverns of the earth, \* and the heights of the hills are his also.

The sea is his, for he made it,\* and his hands have molded the dry land.

Come, let us bow down, and bend the knee\* and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.\*

Oh, that today you would hearken to his voice!



## PSALM 145:1-8 READ BY: NORMA MAYS

- <sup>1</sup> I will exalt you, O God my King, \* and bless your Name for ever and ever.
- <sup>2</sup> Every day will I bless you \* and praise your Name for ever and ever.
- <sup>3</sup> Great is the Lord and greatly to be praised; \* there is no end to his greatness.
- <sup>4</sup> One generation shall praise your works to another \* and shall declare your power.
- <sup>5</sup> I will ponder the glorious splendor of your majesty \* and all your marvelous works. *continued*

# PSALM 145:1-8 READ BY: NORMA MAYS

- <sup>6</sup> They shall speak of the might of your wondrous acts, \* and I will tell of your greatness.
- <sup>7</sup> They shall publish the remembrance of your great goodness; \* they shall sing of your righteous deeds.
- <sup>8</sup> The Lord is gracious and full of compassion, \* slow to anger and of great kindness.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

A reading from the book of Jonah, chapter 3, verse 10 to chapter 4, verse 11.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to

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Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his

discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into

being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

*Reader* The Word of the Lord.

**People** Thanks be to God.

# CANTICLE 16 | SONG OF ZECHARIAH

Blessed be the Lord, the God of Israel; \* he has come to his people and set them free. He has raised up for us a mighty savior, \* born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, \* from the hands of all who hate us. He promised to show mercy to our fathers \* and to remember his holy covenant. This was the oath he swore to our father Abraham, \*

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# CANTICLE 16 | SONG OF ZECHARIAH

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to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
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# CANTICLE 16 | SONG OF ZECHARIAH

To shine on those who dwell in darkness and the shadow of death \*
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit; \*
as it was in the beginning, is now, and will be for ever. Amen.

### THE EPISTLE READ BY: KEISHA SAMMS

A reading from Paul's Letter to the Church in Philippi, chapter 1, verses 21 to 30.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may

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### THE EPISTLE READ BY: KEISHA SAMMS

share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously

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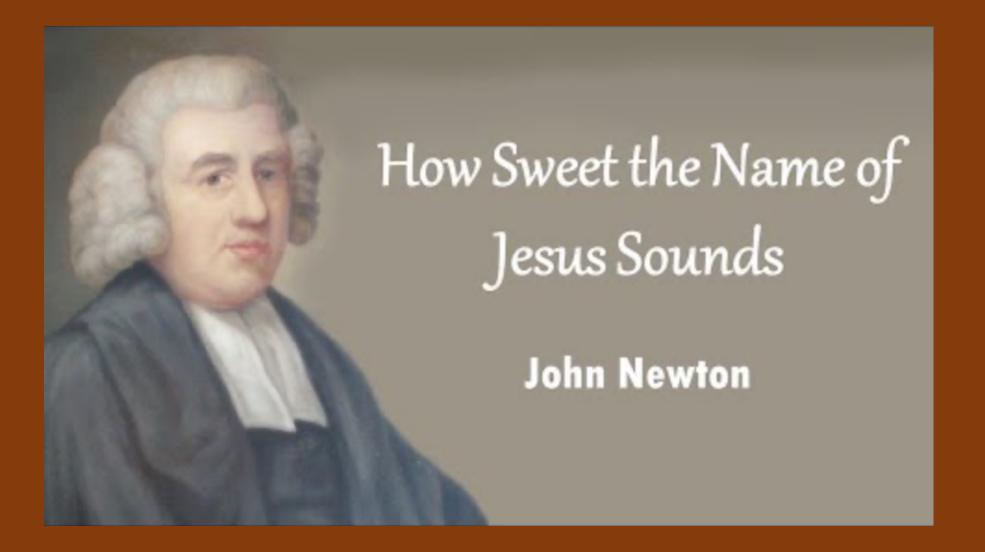
## THE EPISTLE READ BY: KEISHA SAMMS

granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* The Word of the Lord.

**People** Thanks be to God.





A reading from the Gospel According to Matthew, chapter 10, verses 1 to 16.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.'

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So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last

and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no

wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Word of the Lord.

People Thanks be to God.



## THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# THE LORD'S PRAYER

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.



Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# THE SUFFRAGES

- V. Help us, O God our Savior;
- R. Deliver us and forgive us our sins.
- V. Look upon your congregation;
- R. Give to your people the blessing of peace.
- V. Declare your glory among the nations;
- R. And your wonders among all peoples.
- V. Do not let the oppressed be shamed and turned away;
- R. Never forget the lives of your poor.
- V. Continue your loving-kindness to those who know you;
- R. And your favor to those who are true of heart.

## THE SUFFRAGES

- V. Satisfy us by your loving-kindness in the morning;
- R. So shall we rejoice and be glad all the days of our life.



## THE COLLECTS

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the

## THE COLLECTS

week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.** 

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen**.

#### PRAYERS OF THE PEOPLE READ BY: MERGLEN SOARES

Sisters and brothers, turn for help to the Lord your strength and constantly seek God's presence. Let us pray to our generous God, saying, "Lead us with gladness, O God; cover us with shouts of joy!"

Generous God, you have chosen us to do the work of your kingdom; you have called us to labor in your vineyard. With grateful hearts, we offer to you the best of what we have. Lead us with gladness, O God;

Cover us with shouts of joy!

### PRAYERS OF THE PEOPLE READ BY: MERGLEN SOARES

Generous God, you hear the cry of the hungry. Give bread to all those who face starvation. Use us, as you will, to relieve suffering in our world. Lead us with gladness, O God;

#### Cover us with shouts of joy!

Generous God, you make rivers run in dry places. You have blessed this earth with bountiful resources. Open our eyes to see your hand at work in the world about us. Lead us with gladness, O God;

#### Cover us with shouts of joy!

#### PRAYERS OF THE PEOPLE READ BY: MERGLEN SOARES

Generous God, there is enough kingdom work for everyone. Give us eyes to see the opportunities in our own neighborhood. Guide us that we may live in a manner worthy of the gospel of Christ. Lead us with gladness, O God;

#### Cover us with shouts of joy!

Generous God, you hear the cries of the desperate. Marvelous are your works, O God. May the sick and suffering rejoice in you. May the sorrowful call upon your name. Lead us with gladness, O God;

Cover us with shouts of joy!

#### PRAYERS OF THE PEOPLE READ BY: MERGLEN SOARES

Generous God, living is Christ and dying is gain. May those who now rest from their labors find their comfort in you. Let light perpetual shine upon them. Lead us with gladness, O God;

Cover us with shouts of joy!

## SPECIAL PRAYER LIST

Please include the following people and families in your daily prayers.

**Edris Bryan** 

**Carby Family** 

**Ellis Family** 

Joanna & Robert Gonzales

**Veranes Gordon** 

**Hyacinth Hutchinson** 

**Hutchinson Family** 

**Jackson Family** 

Natasha Lovejoy

Lucille Nurse

Saunders Family

**Koreen Walcott & family** 

Zalika Walcott

Walker Family

Waugh Family

# SPECIAL PRAYERS

Heavenly Father, giver of life and health: Comfort and relieve your servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# SPECIAL PRAYERS

Bless those who mourn, eternal God, with the comfort of your love that they may face each new day with hope and the certainty that nothing can destroy the good that has been given. May their memories become joyful, their days enriched with friendship, and their lives encircled by your love. Amen.



## THE OFFERTORY PRAYER

Almighty God, help us to be generous givers, dear Lord, both of our money and our lives, that we might make a difference in our community. For the blessings of this and all our days, we thank you, gracious God. Accept, we pray, not just this money but also our lives freely offered in gratitude for all you have done for us. Use them both, in this place and wherever you might take us. **Amen.** 

## THE GENERAL THANKSGIVING

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

continued

## THE GENERAL THANKSGIVING

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your wellbeloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## CONCLUDING SENTENCES

Celebrant Let us bless the Lord.

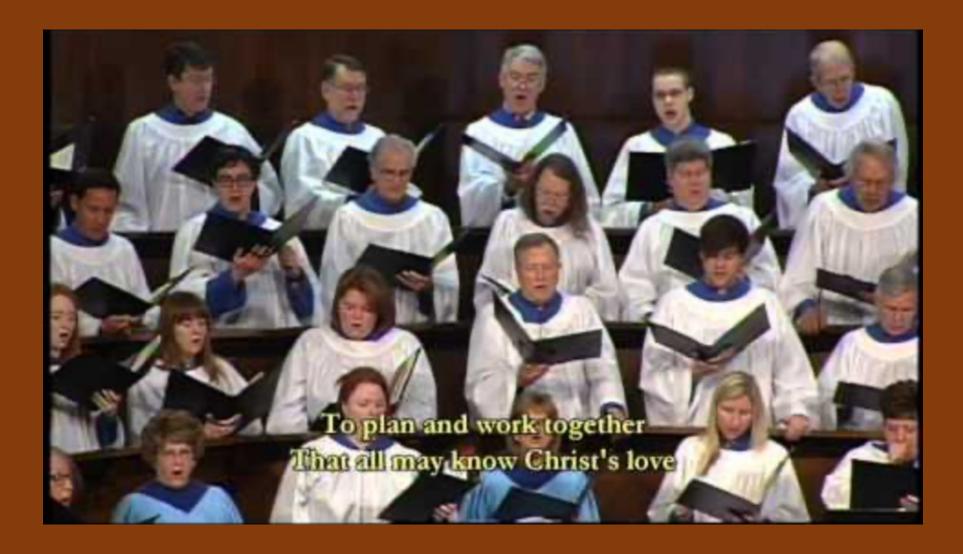
**People** Thanks be to God.



#### Concluding Sentence

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**.

Ephesians 3:20, 21



#### ST. JOSEPH'S EPISCOPAL CHURCH

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